

# BOBCAT NEWS

\*NEW BOSTON CENTRAL SCHOOL \* 15 CENTRAL SCHOOL ROAD \* NEW BOSTON \* NH 03070\*

TEL : 603-487-2211 FAX: 603-487-2215



**ATTENDANCE : PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING [NBCS\\_ATTENDANCE@SAU19.ORG](mailto:NBCS_ATTENDANCE@SAU19.ORG) OR 603-487-2211.**

April 17, 2025

## STUDENT WORK



MRS. BABCOCK -  
2ND GRADE



## LITTER FREE DAY

PLEASE HELP CLEAN UP NEW BOSTON ON SATURDAY, APRIL 19TH, FROM 9AM-2PM.

BLUE TRASH BAGS ARE AVAILABLE AT THE TOWN HALL MONDAYS AND FRIDAYS 9:00 AM-4:00 PM AND WEDNESDAYS 9:00 AM-7:00 PM OR THE NEW BOSTON TRANSFER STATION AND WHIPPLE FREE LIBRARY DURING OPERATING HOURS.

PLEASE PICK-UP TRASH ALONG YOUR ROAD OR ANY ROAD THAT NEEDS CLEANING AND BRING IT TO THE TOWN HALL PARKING LOT ON SATURDAY, APRIL 19TH BETWEEN 9AM AND 2PM. YOU WILL BE ABLE TO TOSS YOUR BAGS OF TRASH ONTO THE NEW BOSTON HIGHWAY TRUCKS THAT DAY.

## BEST BOBCAT AWARD

THE NEW BOSTON CENTRAL SCHOOL BOARD IS PLEASED TO ANNOUNCE ITS ANNUAL BEST BOBCAT AWARD. THIS AWARD IS DESIGNED TO HONOR AN EXEMPLARY NBCS STAFF MEMBER (PAST OR PRESENT) OR NEW BOSTON COMMUNITY MEMBER FOR THEIR OUTSTANDING COMMITMENT TO MAKE NEW BOSTON CENTRAL SCHOOL "A SPECIAL PLACE TO LEARN AND GROW". NOMINATIONS WILL BE ACCEPTED STARTING APRIL 1-MAY 12, 2025. A PANEL COMPRISED OF THE NBCS SCHOOL BOARD WILL REVIEW THE NOMINATIONS AND DECIDE UPON THE FINAL RECIPIENT.

ALREADY THOUGHT OF A BEST BOBCAT YOU WOULD LIKE TO NOMINATE? YOU CAN EASILY FILL OUT A NOMINATION FORM BY GOING ON-LINE TO THE NEW BOSTON CENTRAL SCHOOL WEBSITE AT [WWW.NBCS.K12.NH.US](http://WWW.NBCS.K12.NH.US) AND SIMPLY CLICK ON BEST BOBCAT LINK IN THE LEFT-HAND COLUMN UNDER RESOURCES. NOMINATION FORMS CAN BE MAILED TO: SCHOOL BOARD BOBCAT AWARD 15 CENTRAL SCHOOL ROAD NEW BOSTON, NH 03070 OR EMAIL TO [NBCSBOARD@SAU19.ORG](mailto:NBCSBOARD@SAU19.ORG)

# Kindergarten and First Grade REGISTRATION

**REGISTRATION FOR INCOMING KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS IS NOW OPEN!**

PARENTS ARE ENCOURAGED TO ENROLL KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS FOR THE 2025-2026 SCHOOL YEAR USING OUR ONLINE REGISTRATION SYSTEM AS SOON AS POSSIBLE. WE ARE HOLDING SCREENINGS IN EARLY SPRING. PLEASE REGISTER YOUR CHILD TO ENSURE YOU RECEIVE LETTERS FROM US REGARDING THESE EVENTS. **(IF YOUR CHILD ALREADY ATTENDS PRESCHOOL OR KINDERGARTEN AT NBCS YOU DO NOT NEED TO REGISTER)**

DEPENDING ON THE YEAR WE CAN TYPICALLY HAVE BETWEEN TWO TO FOUR KINDERGARTEN SESSIONS AND THREE OR FOUR 1ST GRADE CLASSES AND THEREFORE NEED TO PLAN STAFFING NEEDS ACCORDINGLY. BY REGISTERING EARLY THIS HELPS US GET A HEAD COUNT FOR BUDGETING AND STAFFING PURPOSES.

YOUR CHILD MUST BE FIVE YEARS OLD BY SEPTEMBER 30TH 2025 TO BE ELIGIBLE FOR PUBLIC KINDERGARTEN AND 6 YEARS OLD BY SEPTEMBER 30TH 2025 TO BE ELIGIBLE FOR 1ST GRADE AND READINESS. TO HELP YOU PREPARE TO REGISTER YOUR CHILD YOU WILL BE ASKED FOR THE FOLLOWING DOCUMENTS DURING THE REGISTRATION PROCESS

- A COPY OF YOUR CHILD'S BIRTH CERTIFICATE.
- A COPY OF YOUR CHILD'S IMMUNIZATION RECORD.
- A PHYSICAL EXAMINATION FOR YOUR CHILD BY A QUALIFIED PHYSICIAN WITHIN ONE YEAR PRIOR TO ENTERING SCHOOL.
- TWO PROOFS OF RESIDENCY -
- UTILITY BILL OR DEPOSIT RECEIPT INDICATING ADDRESS
- PURCHASE AND SALES AGREEMENT
- LEASE AGREEMENT
- VOTER REGISTRATION
- SOCIAL SERVICES PAPERS - SOCIAL SECURITY, AFDC
- RENT RECEIPT INCLUDING VERIFICATION OF LANDLORD'S ADDRESS AND PHONE NUMBER
- WELFARE CARD



**REGISTER  
NOW!**

(IN THE UNUSUAL CASE THAT THESE ARE NOT AVAILABLE, A SIGNED AND NOTARIZED STATEMENT OF RESIDENCE MUST BE SUBMITTED.)

**YOU WILL BE ABLE TO REGISTER YOUR STUDENTS USING THIS [LINK](#). PLEASE MAKE SURE YOU ARE REGISTERING FOR THE 2025-2026 SCHOOL YEAR.**

## PRESCHOOL SCREENING

ARE YOU INTERESTED IN HAVING YOUR 3 YEAR OLD CHILD SCREENED TO BE CONSIDERED AS A ROLE MODEL STUDENT FOR THE NBCS INTEGRATED PRESCHOOL PROGRAM? SCREENINGS WILL BE HELD IN APRIL OR MAY FOR THE 2025-2026 SCHOOL YEAR.

CONTACT KAREN WHITE FOR MORE INFORMATION [KAREN.WHITE@SAU19.ORG](mailto:KAREN.WHITE@SAU19.ORG)

## SAVE THE DATE

4/28- SPRING VACATION  
5/2  
5/5 7TH GRADE TRANSITION NIGHT 6PM MVMS  
5/6- 6TH GRADE NATURE'S CLASSROOM  
5/9  
5/8 INCOMING KINDERGARTEN PARENT INFORMATION NIGHT 5 PM  
5/16 6TH GRADE DARE GRADUATION 8 AM  
5/21 PTA MEETING 7 PM  
5/22 COMMUNITY MEETING 8:30 AM  
5/26 NO SCHOOL - MEMORIAL DAY  
5/30 NBCS MEMORIAL DAY ASSEMBLY 9AM  
6/4 SCHOOL BOARD MEETING 6:30 PM  
6/12 NBCS READING CELEBRATION  
6/13 FIELD DAY  
6/18 6TH GRADE PROMOTION 5:30 PM



**BOBCAT**  
PRRRIDE

RESPECTFUL, RESPONSIBLE  
& READY TO LEARN

## NEW EVENTS CALENDAR

WE HAVE RECENTLY MOVED OUR EVENTS CALENDAR INTO OUTLOOK. HERE IS THE [LINK](#) FOR PARENTS TO ACCESS OUR NBCS ACTIVITIES



## LUNCH MENU

APRIL LUNCH  
[MENU](#)



## YEARBOOK CLUB

AS OUR 6TH GRADERS EMBARK ON THEIR NEXT STEP OF THEIR ACADEMIC JOURNEY, WE INVITE YOU TO SHARE YOUR HEARTFELT MESSAGES WITH THEM. WHETHER IT'S CONGRATULATIONS, WELL WISHES, A CHERISHED MEMORY, OR SIMPLY WORDS OF LOVE,

YOUR SUBMISSIONS WILL BE FEATURED IN THIS YEAR'S NBCS YEARBOOK. (PLEASE KEEP YOUR MESSAGES BRIEF DUE TO LIMITED SPACE.)

SUBMIT [HERE](#) BY APRIL 18TH.



TO PURCHASE YEARBOOKS USE THE QR CODE PROVIDED AND SEE ATTACHED FLYER FOR MORE INFORMATION

## FROM THE SCHOOL NURSE

NATURES CLASSROOM (6TH GRADE ONLY) -

IF YOUR CHILD WILL REQUIRE ANY DAILY MEDICATION (THIS INCLUDES DAILY ALLERGY MEDICATION NEEDED IN THE SPRING), PLEASE FILL OUT THE MEDICATION LIST COMPLETELY AND HAVE THE PAPER SIGNED BY THE PROVIDER. ALTERNATIVELY, YOU MAY CALL THE PROVIDER'S OFFICE AND REQUEST THEY FAX THE CHILD'S MEDICATION LIST TO INCLUDE NAME, DOSE, TIME, REASON, AND ANY SPECIAL INSTRUCTIONS. THE PROVIDER'S MEDICATION ORDER CAN BE FAXED DIRECTLY TO THE SCHOOL, ATTN SCHOOL NURSE, AT 603-487-2215. MANY PROVIDERS CHOOSE TO USE THEIR OWN FORM.

IF YOU HAVE ANY QUESTIONS/CONCERNS PLEASE CONTACT THE SCHOOL NURSE, MS. CHRISTEN AT 603-487-2211 X5733 OR VIA E-MAIL:

[CHRISTEN.DUDAS@SAU19.ORG](mailto:CHRISTEN.DUDAS@SAU19.ORG)

## NEW BOSTON CENTRAL SCHOOL DATA TEAM

THE NBCS DATA TEAM IS SEEKING INPUT FROM PARENTS AND COMMUNITY MEMBERS FOR THE PURPOSE OF UPDATING OUR VISION AND MISSION STATEMENTS. PLEASE CLICK THE LINK BELOW TO ANSWER THREE BRIEF QUESTIONS THAT WILL ASSIST US AS WE SEEK TO IMPROVE. THANK YOU!

[UPDATING VISION AND MISSION STATEMENT FOR OUR SCHOOL](#)

## NATURE'S WONDERS: EXPLORING OUR PLANET! THEME DAYS

GET READY TO CELEBRATE OUR BEAUTIFUL PLANET DURING NATURE'S WONDERS: EXPLORING OUR PLANET! HAPPENING FROM APRIL 21ST TO APRIL 25TH! THIS WEEK IS ALL ABOUT CARING FOR THE EARTH AND LEARNING HOW WE CAN EACH MAKE A DIFFERENCE. WE HAVE EXCITING THEME DAYS PLANNED, ALONG WITH A SPECIAL DAY DEDICATED TO GIVING BACK TO OUR ENVIRONMENT RIGHT HERE AT SCHOOL!

### ✨ THEME DAYS ✨

MONDAY, APRIL 21ST - GREEN DAY

WEAR YOUR FAVORITE GREEN OUTFIT TO SHOW YOUR COMMITMENT TO THE PLANET! LET'S FILL THE SCHOOL WITH GREEN TO REMIND EVERYONE OF NATURE'S BEAUTY.

TUESDAY, APRIL 22ND - RECYCLE & REPURPOSE DAY

GET CREATIVE! WEAR SOMETHING MADE FROM RECYCLED MATERIALS OR REPURPOSED ITEMS.

WEDNESDAY, APRIL 23RD - WILDLIFE AWARENESS DAY

DRESS UP IN YOUR FAVORITE ANIMAL PRINT!

THURSDAY, APRIL 24TH - GARDEN DAY- DRESS AS A GARDENER OR WITH FLORAL PRINTS!

BRING YOUR GLOVES AND ENTHUSIASM AS WE WORK TOGETHER TO CLEAN UP OUR SCHOOL GROUNDS. LET'S SHOW OUR LOVE FOR OUR ENVIRONMENT BY PICKING UP LITTER AND BEAUTIFYING OUR CAMPUS!

FRIDAY, APRIL 25TH - WATER OR ELECTRIC?

ARE YOU TEAM CONSERVE LIGHT (WEAR YELLOW)? OR TEAM CONSERVE WATER (WEAR BLUE)?

🌳 DAY OF CARING FOR THE ENVIRONMENT - THURSDAY, APRIL 24TH  
A SCHOOL-WIDE CLEAN-UP AND PLANTING DAY!

LET'S COME TOGETHER TO SHOW OUR LOVE AND RESPECT FOR THE EARTH. REMEMBER, EVERY SMALL ACTION COUNTS! TOGETHER, WE CAN MAKE A DIFFERENCE!



# NEW BOSTON RECREATION

- THE EASTER BUNNY WILL BE IN TOWN THIS SATURDAY, APRIL 19TH FOR THE EASTER EGG GRAB AND BONNET CONTEST! WE START AT 10:45AM ON THE TOWN COMMON. PARKING AROUND THE COMMON FILLS QUICKLY SO PLEASE CONSIDER PARKING AT THE SCHOOL AND WALKING OVER.

CHECK [HERE](#) FOR MORE INFORMATION

- AFTER SCHOOL PROGRAM- WE ARE ACCEPTING APPLICATIONS UNTIL MAY 15 FOR THE DIRECTOR POSITION AND STAFF COUNSELORS FOR THE 25/26 SCHOOL YEAR. FOR MORE INFO, CLICK THIS [LINK](#)

UPCOMING SAVE THE DATES

RECREATION DEPARTMENT'S 50TH ANNIVERSARY EVENTS: SLIDE SHOW AND ROUNDTABLE DISCUSSION ON JUNE 4TH AT 6:30PM.

FAMILY FUN DAY ON JUNE 7TH FROM 1-4PM

MORE INFORMATION TO COME IN THE NEXT EDITION OF THE NEW BOSTON BEACON.



FOR MORE PROGRAM/EVENT INFORMATION,  
GO TO [WWW.NEWBOSTONNH.GOV/RECREATION](http://WWW.NEWBOSTONNH.GOV/RECREATION)

## PTA

### BOOK FAIR

A HUGE THANK YOU TO OUR AMAZING VOLUNTEERS FOR HELPING WITH LAST WEEK'S SCHOLASTIC BOOK FAIR, SHOWING UP EVERY DAY TO ORGANIZE SHELVES AND HELP STUDENTS SHOP FOR BOOKS. AT THE END OF THE WEEK, THE PTA DONATED THREE BOOKS TO EACH CLASSROOM FROM THE TEACHERS' WISH LISTS.

### TEACHER APPRECIATION WEEK

TEACHER APPRECIATION WEEK IS COMING UP MAY 5 - 9! PLEASE CONSIDER SIGNING UP FOR FOOD AND DRINK DONATIONS TO HELP MAKE EVERY DAY OF THE WEEK EXTRA SPECIAL FOR THE INCREDIBLE NBCS TEACHERS.

CLICK THIS [LINK](#) FOR ADDITIONAL INFORMATION.

### FOAM FUN PARTY

THE PTA HAS BOOKED THE FOAM FUN PARTY FOR NEXT FRIDAY APRIL 25TH AS A WAY TO "KICK-OFF" TO VACATION!

**\*PLEASE CONSIDER SENDING YOUR STUDENTS IN WITH A CHANGE OF CLOTHES\***

### PTA MEETING

OUR FINAL PTA MEETING FOR THE 24/25 SCHOOL YEAR WILL BE HELD MAY 21ST AT 7 PM

PLEASE EMAIL US WITH ANY QUESTIONS YOU MAY HAVE. [NBCSPTA@GMAIL.COM](mailto:NBCSPTA@GMAIL.COM)



# OFFICE HOUSEKEEPING

## ABSENCES

PLEASE TAKE THE TIME TO CONTACT THE SCHOOL OFFICE IF YOUR CHILD WILL BE ABSENT.

YOU CAN EMAIL ATTENDANCE TO THE OFFICE ANYTIME AT [NBCS\\_ATTENDANCE@SAU19.ORG](mailto:NBCS_ATTENDANCE@SAU19.ORG) OR BY CALLING ANYTIME ON OUR MAIN NUMBER, 487-2211, AND **CHOOSE 0 FOR THE MAIN OFFICE**. PLEASE REPORT ABSENCES TO THE SCHOOL PRIOR TO 8.30AM.

IF THE SCHOOL IS NOT CONTACTED THE ABSENCE WILL BE RECORDED AS UNEXCUSED. PLEASE READ THE ATTACHED POLICY WITH WHAT COUNTS AS AN EXCUSED ABSENCE. IF THERE ARE A TOTAL OF 10 1/2 DAY (5 FULL DAY) ABSENCES IN A YEAR THIS COUNTS AS TRUANCY. ABSENCES WILL BE REPORTED TO THE STATE THIS SCHOOL YEAR.

## ATTENDANCE, ABSENTEESIM AND TRUANCY POLICY

## CHANGE OF PLANS

PLEASE REMEMBER TO SEND YOUR CHILD IN WITH A NOTE IF THERE IS A CHANGE IN PLANS FOR AFTER SCHOOL. THE OFFICE CAN BE HECTIC AT THE END OF THE DAY, SO WE ASK THAT ANY CHANGES BE SENT IN BY NOTE WITH UNEXPECTED CHANGES CALLED INTO THE OFFICE BY 1:15 PM.

## TEXT UPDATES

WE CONTINUE TO STRIVE TO DELIVER TIMELY MESSAGES TO PARENTS, GUARDIANS AND STAFF UTILIZING OUR SCHOOLMESSENGER SERVICE. IN ORDER TO OPT-IN TO TEXT MESSAGING, SEND A TEXT MESSAGE OF "Y" OR "YES" TO OUR SCHOOL'S SHORT CODE NUMBER 67587. MOBILE NUMBERS MUST BE IN OUR POWERSCHOOL SYSTEM FOR PARENTS, GUARDIANS AND STAFF TO RECEIVE TEXT MESSAGES.

WE HAVE MOVED INFORMATION ON OUR OFFICE PROCEDURES TO OUR SCHOOL WEBSITE. IF YOU NEED INFORMATION ON CALLING IN ABSENCES, TARDIES, TEXT UPDATES, PLEASE GO TO THE OFFICE PAGE ON THE [NBCS WEBSITE](#).

# VOLUNTEER PROCESS

## DESIGNATED VOLUNTEER / FINGERPRINTING FOR FIELD TRIPS

DURING THE SCHOOL YEAR THERE MAY BE OPPORTUNITIES FOR VOLUNTEERING AT THE SCHOOL. ANY PARENT THAT IS INTERESTED IN VOLUNTEERING TO CHAPERONE ON THEIR CHILD'S FIELD TRIP IF THE OPPORTUNITY ARISES WILL NEED TO BE BACKGROUND CHECKED AND FINGERPRINTED. PLEASE REFER TO OUR WEBSITE TO VIEW PROCEDURES.

THE GOFFSTOWN POLICE DEPARTMENT (GPD) HAS PARTNERED WITH SAU 19 TO PROVIDE A COMMUNITY SERVICE TO SUPPORT OUR SCHOOL VOLUNTEERS. GPD WILL NOW ACCEPT SAU 19 VOLUNTEERS AT THE POLICE STATION (LOCATED AT 326 MAST ROAD) DURING THE HOURS OF 9:00 AM AND 3:00 PM, MONDAY THROUGH FRIDAY. PLEASE NOTE YOU ONLY HAVE 30 DAYS FROM THE DATE YOU GET FINGERPRINTED TO GET ALL THE FORMS TO THE STATE, SO IT IS CRITICAL YOU RETURN THE FORMS TO THE SAU ASAP AFTER THE FINGERPRINTING.

**\*\*PLEASE ENSURE YOU LEAVE PLENTY OF TIME AS THIS PROCESS CAN TAKE ANYWHERE BETWEEN 2-6 WEEKS BEFORE RESULTS ARE RECEIVED FROM THE STATE.\*\***

## BULLYING TRAINING UPDATE

THE BULLYING TRAINING IS AVAILABLE ON THE PRIMEX WEBSITE USING THIS [LINK](#). REGISTRATION IS REQUIRED WITH PRIMEX TO COMPLETE THIS ONLINE TRAINING. AT THE COMPLETION OF THE TRAINING, AN ONLINE PDF CERTIFICATE WILL BE AVAILABLE TO YOU. THIS CERTIFICATE CAN BE EMAILED TO BECKY FRAGOS AT THE SAU OFFICE AT [REBECCA.FRAGOS@SAU19.ORG](mailto:REBECCA.FRAGOS@SAU19.ORG)

**\*\*VOLUNTEERS ARE REQUIRED TO COMPLETE THIS TRAINING ANNUALLY AND SUBMIT THE CERTIFICATE OF COMPLETION TO THE SAU OFFICE TO STAY CURRENT ON THE LIST.\*\***